To: Deschambault, Lynda[Deschambault.Lynda@epa.gov] **Cc:** anthony.brown@bp.com[anthony.brown@bp.com]

From: Dave McCarthy

Sent: Thur 1/5/2017 2:26:47 AM

Subject: FW: Formal RSVPs for Jan 26th Annual Update Meeting in Carson City... so far

Lynda:

I am planning on attending the 1/26 meeting in Carson City.

Thanks, Dave

Dave McCarthy
Copper Environmental Consulting
406 East Park Avenue, Suite 2
Anaconda, MT 59711
Phone (406) 563-2700 ext. 302
Fax (406) 563-2701
Mobile (406) 560-2719
email: dave.mccarthy@copperenv.com
www.copperenv.com

----Original Message----

From: Brown, Anthony R (RM) [mailto:anthony.brown@bp.com]

Sent: Thursday, December 29, 2016 7:45 PM

To: Block, Nathan; Johnson, Brian S; Sandy Riese; Lombardi, Marc (marc.lombardi@amecfw.com); Jefferson, Jill (jill.jefferson@amecfw.com);

Jones, Britt (britt.jones@amecfw.com); McCarthy, Dave T (Copper

Environmental Consulting)

Cc: Deschambault, Lynda; Cohen, Adam

Subject: RE: Formal RSVPs for Jan 26th Annual Update Meeting in Carson

City... so far

Please RSVP (to Lynda) should you all be planning to attend the meeting noted below. Thanks... Tony...

From: Deschambault, Lynda [mailto:Deschambault.Lynda@epa.gov]

Sent: Wednesday, December 28, 2016 2:24 PM

To: Brown, Anthony R (RM); Lombardi, Marc (marc.lombardi@amecfw.com); Neil

Mortimer; Ken Maas; Fred K; Doug Carey

Cc: Greg Reller; Cory Koger; Riley, Gary; Wirtschafter, Joshua; Hillenbrand,

John; Shaffer, Caleb; Barton, Dana; Sanchez, Yolanda

Subject: FW: Formal RSVPs for Jan 26th Annual Update Meeting in Carson

City... so far

As the date draws near---I checked all emails since my December 6th reminder (below) and summarized the following received RSVPS. Please help me to spread the word, and please let me know who plans to attend as representatives for the Jan 26th Annual Update Meeting in Carson City.

* EPA: Lynda, Gary, Yolanda, Josh Sophia-Maybe, ?Ned, ?Caleb, ?JohnH,

- * USACE/Burleson: Greg Reller, Patty Cubanski, Cory Koger
- * Washoe Tribe
- o Darrel Cruz
- o Fred Kirschner
- * Waterboard:
- 1. Doug Carey
- 2. Hannah Schembri
- 3. Scott Ferguson,
- 4. Tom Bloomfield

Atlantic Richfield?

- 1. Tony Brown
- 2. Adam Cohen

Forest Service?

Formal RSVPs for Jan 26th Annual Update Meeting in Carson City... so far

- 3. David Herbst
- 4. Brad O'Brian
- 5. Brenda Hunt
- 6. Tim Marshall
- 7. David Parks

Note also: we are still fine tuning the room and the hours. It is possible it may start a little earlier ---at 12:30 and speakers will be kept to a tight time slot

Subject: NEW START TIME: Jan 26 i Annual Technical Update meeting: Leviathan Mine Superfund Site STARTS AT 12:30

Hello All,

Please note that our meeting has a NEW START TIME: Jan 26, 2017 Annual Technical Update meeting: Leviathan Mine Superfund Site STARTS AT 12:30

We need to be out of the room by 5pm.

Thanks!

Best Regards,

Lynda Deschambault Environmental Scientist USEPA Region 09 (415) 947-4183

Please be advised I may have limited access to email, therefore please be patient with any communication delays.

From: Deschambault, Lynda

Sent: Wednesday, November 16, 2016 12:41 PM

To: Deschambault, Lynda

<Deschambault.Lynda@epa.gov<mailto:Deschambault.Lynda@epa.gov>>

Cc: toni@cwsd.org<mailto:toni@cwsd.org>;

edjames@cwsd.org<mailto:edjames@cwsd.org>; Sanchez, Yolanda <Sanchez.Yolanda@epa.gov<mailto:Sanchez.Yolanda@epa.gov>> Subject: Save the date: Jan 26 is the Annual Technical Update meeting:

Leviathan Mine Superfund Site

Hello,

I would like to invite everyone to please save JANAURARY 26TH as the date for this year's Annual Technical Update.

This once a year meeting is a technical summary presentation of the year's site activities and a chance to discuss next steps and future plans.

DRAFT PROPOSED AGENDA will be send shortly. We will provide an overview of treatment activities performed this year and a review of progress on the Remedial Investigation and Feasibility Study (RI/FS). We'll also look forward to the coming year(s) and discuss the superfund process and our goals for a timeline and a final remedy for the site.

Thursday, January 26, 2017 1:00 PM - 5:00 PM

Carson City Sheriff's Office, Sierra Room

911 East Musser Street in Carson City, NV

The Carson Water Subconservancy District has been kind enough to coordinate the meeting room.

Special thanks for their effort and support!

In order to ensure adequate space and resources, please RSVP by emailing me deschambault.lynda@epa.gov<mailto:deschambault.lynda@epa.gov> or call 415-947-4183 if you plan to attend or not.

If you have any questions or would like to provide suggestions for the meeting, please feel free to contact me. I look forward to seeing everyone in January.

Best Regards,

Lynda Deschambault

Environmental Scientist

USEPA Region 09

(415) 947-4183